



The Berhampore Co-operative Central Bank Ltd.

Head Office At/Po-Town Hall Road, Brahmapur-760001, District-Ganjam, Odisha
Phone No-0680-2222028, Bank Mail Id-cocenbank@rediffmail.com

Ref No: BCCB/Stock Sec./ 498 /2025-26

Date: 14/05 /2025

QUOTATION CALL NOTICE

Sealed Quotations are invited from authorised suppliers / dealers / registered firms up to date GST clearance and PAN for purchase of 8 nos. of **VOLTAS 1.5-ton Split AC (3 Star)** for four nos. of Branches and one **VOLTAS 2-ton Split AC** for Head Office of the Berhampur Cooperative central Bank Ltd, Berhampur, Ganjam.

The sealed Quotations should be reached to the undersigned on or before Dt: 23.05.2025 by 2 PM. The Quotations will be opened on same date i.e., 23.05.2025 at 4.00 PM in the presence of procurement committee of the bank. Parties of their authorised representatives may be present at the time of opening of Quotations.

Details of the Requirement:

Sl. No.	Name of the Branches and Head Office	Quantity Required
1	Head Office (Berhampur, Ganjam)	1 (2 ton)
2	City Branch (Berhampur, Ganjam)	2 (1.5 ton)
3	Paralakhemund Main Branch (Gajapati)	2 (1.5 ton)
4	Beguniapada Branch (Ganjam)	2 (1.5 ton)
5	Hinjili Branch (Gajapati)	2 (1.5 ton)
Total		9

Terms and Conditions:

1. The quotation should be submitted along with GST clearance certificate and PAN.
2. 2% TDS will be deducted at the time of payment.
3. The bidders have to mention transportation charges, if any.
4. The Quotation should be submitted in the name of the **Chief Executive Officer, BCC Bank, Berhampur.**
5. The tender should reach us within the stipulated time and date in sealed cover by speed post/ registered post only.
6. The caption "**Tender for Supply of 1.5-ton Voltas Split AC**" must be superscribed on the sealed cover.
7. The Bank reserves the right to reject any or all the Quotations without assigning any reason thereof.
8. The Bank also reserves the right to accept any Quotation irrespective of the price bid and not bound to accept the lowest tender.

[Signature]
14/05/25

Chief Executive Officer

Memo No: 499 /2024-25

Date: 14/05 /2025

Copy communicated to the chairman and all the members of the purchase committee/ System Manager to upload it along with tender document Papers in website / all local Branches and caretaker of the Bank to display the same in their Notice.

[Signature]
14/05/25

Chief Executive Officer